## FURTHER DETAILS REGARDING MAIN TOPICS OF PROGRAMME No. 05/2020 (Item No: 9 & 10)

## FIREMAN (TRAINEE) FIRE AND RESCUE SERVICES

**Category Numbers: 139/19 & 359/19** 

Biology

Geography

First Aid

**Economics** 

Physics & Chemistry

**Indian Constitution** 

**Computer Science** 

Arts, Sports, Literature

**Current Affairs** 

General English

Simple Arithmetic & Mental Ability

NOTE: - It may be noted that apart from the topics detailed above, questions from other topics prescribed for the educational qualification of the post may also appear in the question paper. There is no undertaking that all the topics above may be covered in the question paper