

# TRAVANCORE TITANIUM PRODUCTS LTD

## KOCHUVELI, THIRUVANANTHAPURAM-695021

(A Govt. Of Kerala Undertaking) www.travancoretitanium.com Tel.No.0471-2500221, 2500222, 2500540, Fax : 91-0471-2501127

# Employment Notification No.02/TTPL/Project/2017 dated 21/02/2018

Travancore Titanium Products Ltd., a chemical manufacturing company in the State of Kerala invites applications from qualified and competent professionals in the following positions on Temporary Contract basis:-

| Sl. | Name of Post  | No. of  | Essential/ Additional                               | Scale of Pay     |
|-----|---|---------|---|------------------|
| No  |   | vacancy | preferred qualification &                           | (T.E./ p.m.)     |
|     |   |         | experience  |                  |
| 1   | Project Engineer 1 <u>Essential Qualif</u> (Chemical) |         | Essential Qualification                             |                  |
|     |   |         | Bachelors Degree in Chemical                        | Consolidated pay |
|     |   |         | Engineering/ Chemical Technology with an experience | of Rs. 40,000/-  |
|     |   |         | of minimum 3 years in similar                       | p.m              |
|     |   |         | industrial project activities(of                    |                  |
|     |   |         | value of 50 crores or above)                        |                  |
| 2   | Project Engineer<br>(Mechanical)                      | 1       | Essential Qualification                             |                  |
|     | (1100114111041)                                       |         | Bachelors Degree in                                 |                  |
|     |   |         | Mechanical Engg./ Production                        | Consolidated pay |
|     |   |         | Cum Plant Engg./ Production                         | of Rs. 40,000/-  |
|     |   |         | Engg. with an experience of                         | p.m              |
|     |   |         | minimum 3 years in similar                          |                  |
|     |   |         | industrial project activities(of                    |                  |
|     |   |         | value of 50 crores or above)                        |                  |
| 3   | Project Engineer (Electrical)                         | 1       | Essential Qualification                             |                  |
|     |   |         | Bachelors Degree in Electrical                      | Consolidated pay |
|     |   |         | Engineering with an                                 | of               |
|     |   |         | experience of minimum 3 years                       | Rs. 40,000/-p.m  |
|     |   |         | in similar industrial project                       | no. rojecoj piii |
|     |   |         | activities (of value of 50 crores                   |                  |
|     |   |         | or above)   |                  |
| 4   | Project Engineer (Instrumentation)                    | 1       | Essential Qualification                             |                  |
|     |   |         | Bachelors Degree in                                 |                  |
|     |   |         | Instrumentation Engg./                              | Consolidated pay |
|     |   |         | Electronics Engg. with an                           | of               |
|     |   |         | experience of minimum 3 years                       | Rs. 40,000/-p.m  |
|     |   |         | in similar industrial project                       |                  |
|     |   |         | activities (of value of 50 crores                   |                  |
|     |   |         | or above)   |                  |

| Sl.<br>No | Name of Post                | No. of<br>vacancy | Essential/ Additional preferred qualification & experience  | Scale of Pay<br>(T.E./ p.m.)        |
|-----------|-----------------------------|-------------------|---|-------------------------------------|
| 5         | Project Engineer<br>(Civil) | 1                 | Essential Qualification  Bachelors Degree in Civil Engineering with an experience of minimum 3 years in similar industrial project activities(of value of 50 crores or above) | Consolidated pay of Rs. 40,000/-p.m |

# a. Age Limit as on 01/01/2018:

- (i) Upper age limit is 36 years
- (ii) Candidates belong to SC/ST/OBC/Ex-servicemen are eligible for usual age relaxation as per rules.

#### b. Mode of Recruitment

On Contract for a period of one year extendable upto two years.

#### c. General Conditions:

- (i) Selected candidates for all the posts shall have to work in three shift system. Hence Male candidates willing to work in three shift system as per Factories Act/ Rules need only apply against these posts.
- (ii) The above notified vacancies (Sl.Nos. 1 to 5) shall be filled up as per the general turn and communal reservation turn as advised by the Employment Exchange.
- (iii) Experience will be relaxed to the eligible candidates belonging to the SC/ST candidates as per existing Government norms in this regard.
- (iv) Candidates meeting the requirements at the time of notification may apply in the Application format available in the website describing full particulars of qualifications, experience, caste, age etc. with copies of the following documents as the case may be:

## Copies of documents to be submitted alongwith the application

- (a) 10th or Equivalent certificate for proof of age.
- (b) Marks sheet & Certificate of qualifying examination.
- (c) Caste Certificate / Non-Creamy Layer Certificate for SC/ST/OBC candidates (as applicable)
- (e) One copy of recent passport size photograph; and
- (g) Experience certificate

Last Date: 20/03/2018



# TRAVANCORE TITANIUM PRODUCTS LTD APPLICATION FORMAT

(Please read the instructions given in the Notification before filling up)

Affix Self Attested Recent Passport Size Photograph

| Application for                         | the Post of                                   |                 |   |            |                         |                    |  |
|---|---|-----------------|---|------------|-------------------------|--------------------|--|
| 1. Name of Candidate (In Block Letters) |   |                 |   |            |                         |                    |  |
| 2. Father's/Spo                         | use's Name                                    |                 |   |            |                         |                    |  |
| 3. Personal details                     |   |                 |   |            |                         |                    |  |
| Date of Bir (as on 01/06,               | Date of Birth & Age Gender (as on 01/06/2017) |                 | Religion/ Caste (Specify whether SC/ST/OBC*/Open) (*Non creamy Layer) |            |                         |                    |  |
|   |   | Male/<br>Female |   |            |                         |                    |  |
| 4. Phone No & e                         | e mail  |                 |   |            |                         |                    |  |
|   | Phone No                                      |                 |   | e mail i/d |                         |                    |  |
| Land Line                               | Land Line No with STD code                    |                 | Mobile  |            |                         |                    |  |
|   |   |                 |   |            |                         |                    |  |
| 5. Address                              | 5 Address                                     |                 |   |            |                         |                    |  |
|   |   |                 |   |            |                         |                    |  |
| Address fo                              | or communication:                             |                 |   |            |                         |                    |  |
|   |   |                 |   |            | 9                       |                    |  |
|   |   |                 |   |            |                         |                    |  |
|   |   |                 |   |            |                         |                    |  |
|   |   |                 |   |            |                         |                    |  |
|   |   |                 |   |            |                         |                    |  |
|   |   |                 |   |            |                         |                    |  |
| 6. Educational Qualifications           |   |                 |   |            |                         |                    |  |
| Qualification                           | University/Board                              |                 | Subject/Specialization  |            | Division (%of<br>Marks) | Year of<br>Passing |  |
|   |   |                 |   |            |                         |                    |  |
|   |   |                 |   |            |                         |                    |  |

| 7. Experience   |          |             |       |          |       |                  |  |
|-----------------|----------|-------------|-------|----------|-------|------------------|--|
| Organisation/E  | Employer | Designation |       | Period N |       | Nature of duties |  |
|                 |          |             |       |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |
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|                 |          |             |       |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |
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|                 |          |             | ,     |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |
| 8. Languages kr | nown     |             |       |          |       |                  |  |
| Rea             |          |             | Write |          |       | Speak            |  |
| Neau            |          | WITTE       |       |          | Speak |                  |  |
|                 |          |             |       |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |
|                 |          |             |       |          |       |                  |  |

| 9. Brief Description of the duties and responsibilities assigned to the Managerial Positions only)   | e present job (For          |
|--|-----------------------------|
| 10. References (For Managerial Positions only) (1)   |                             |
| (2)  |                             |
| 11. Areas of interest (For Managerial Positions only)  |                             |
| DECLARATION  |                             |
| I do hereby declare that information furnished above are true, complete my knowledge and belief. I am fully aware that in the event of any information incorrect at any stage, my candidature/appointment is liable to be can any notice by the Authority concerned. | nation being found false or |
|  |                             |
| Place:   | Signature of the candidate  |
| Date:  | Name:                       |